

SCRUTINY FOR POLICIES, CHILDREN AND FAMILIES COMMITTEE

Friday 24 January 2020
10.00 am Library Meeting Room, Taunton
Library



To: The members of the Scrutiny for Policies, Children and Families
Committee

Cllr L Redman (Chair), Cllr R Williams (Vice-Chair), Cllr M Dimery, Cllr N Hewitt-Cooper, Cllr James Hunt, Cllr J Lock, Cllr W Wallace, Cllr J Williams.

Mr P Elliot, Ms Helen Fenn, Mrs Ruth Hobbs and Mrs Eilleen Tipper.

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Strategic Manager - Governance and Democratic Services - 16
January 2020

For further information about the meeting, please contact Neil Milne on 01823 359045 or
ndmilne@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda and is available at
(LINK)

This meeting will be open to the public and press, subject to the passing of any resolution
under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to
Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to
the meeting in large print, Braille, audio tape & disc and can be translated into different
languages. They can also be accessed via the council's website on
www.somerset.gov.uk/agendasandpapers

**Are you considering how your conversation today and the actions
you propose to take contribute towards making Somerset Carbon
Neutral by 2030?**



RNID typetalk

AGENDA

Item Scrutiny for Policies, Children and Families Committee - 10.00 am Friday 24 January 2020

**** Public Guidance notes contained in agenda annexe ****

1 **Apologies for Absence**

to receive Members' apologies

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

3 **Minutes from the previous meeting held on** (Pages 5 - 10)

The Committee is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chairman will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. **These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chairman's discretion.**

5 **Scrutiny Work Programme** (Pages 11 - 28)

To discuss any items for the forthcoming work programme. To assist the discussion, the following documents are attached:

- a) – The Cabinet's latest published forward plan;
- b) – Current Work Programme for the Committee;
- c) – Outcome Tracker.

6 **Medium Term Financial Plan for Children's Services** (Pages 29 - 58)

To consider these reports.

7 **Family Safeguarding** (Pages 59 - 74)

To receive a presentation.

8 **Any other urgent items of business**

The Chairman may raise any items of urgent business.